



**AGENDA**

**Mount Holly Municipal Utilities Authority Regular Meeting  
17 Pine Street, Mount Holly, New Jersey  
Thursday, May 14, 2026 - 6:00 PM**

**Roll Call:**

Mr. DiFolco \_\_\_\_, Mr. Fury \_\_\_\_, Mr. Jones \_\_\_\_, Mr. Logan \_\_\_\_, Mr. Rydarowski \_\_\_\_

**Verification of Notice**

**Pledge of Allegiance**

**Moment of Silence – Lewis Brown Jr.**

**Public Comments on Action Items only**

**Approval of Minutes** – Regular Meeting Minutes of April 16, 2026

**Consent Agenda:**

“All items listed with an asterisk (\*) are considered routine by the Authority and will be enacted by one motion. Should a Commissioner wish to discuss a consent agenda item separately, that item can be removed from the consent agenda and considered in its normal sequence.”

\*Resolution 2026-51 A resolution approving the operating expenses for the month of April.

\*Resolution 2026-52 A resolution approving sewer refunds for the month of April.

\*Resolution 2026-53 A resolution approving the expenditure for the month of April from the escrow fund.

\*Resolution 2026-54 A resolution approving the expenditures for the month of April from the improvement replacement fund.

\*Resolution 2026-55 A resolution approving application S1 for sewerage service between Mount Holly MUA and Ingerman Development Co., LLC, Township of Eastampton, Blk. 200 Lot 7 – Willows at Eastampton

\*Resolution 2026-56 A resolution approving application S2 service agreement between Mount Holly MUA and Ingerman Development Co., LLC, for sewerage service for 56 Apartments in the Township of Eastampton, Blk. 200 Lot 7 – Willows at Eastampton

**New Business:**

Resolution 2026-57 A resolution authorizing change order to the Sludge Tank Conversion Project.

**Matters to be presented by the public**

**Communications & Reports**

Report of the Executive Director

Report of the Operations Superintendent

Report of the Safety Director and Special Projects

Report of the Solicitor

**Matters to be presented by the Commissioners**

Executive Session (proposed resolution 2026-58)

Adjournment: Motion \_\_\_\_ 2nd Motion \_\_\_\_ Time: \_\_: \_\_ PM

**Next Meeting: Thursday, June 11, 2026**